

J. J. ...

Fortieth Anniversary

of St. John's Evangelical Lutheran
Congregation

-- and the --

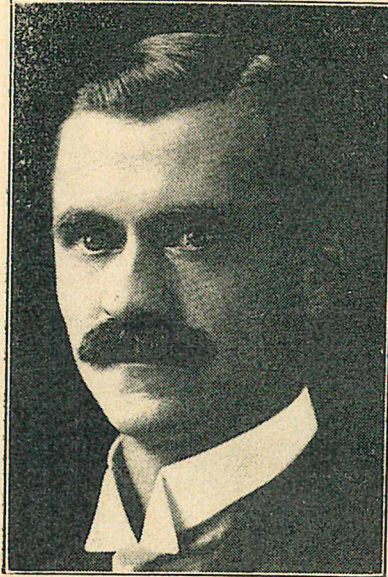
Twenty-fifth Anniversary
of the Building of the Church



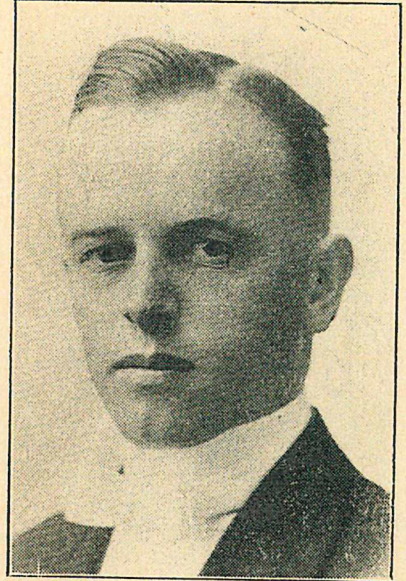
— HELD THE —

1st, 2nd, 3rd and 4th of NOVEMBER, 1925

JAMESTOWN, NORTH DAKOTA



REV. E. C. HESS
1898-1920



REV. W. W. A. KELLER
1921-

Anniversary Services

German—9:30 A. M.

—1

Lobe den Herren, den
maechtigen Koen'g der Ehren!
Meine geliebete Seele, das
ist mein Begehren. Kommet
zu Hauf, Psalter und.
Harfe, wacht auf! Lasset die
Musicam hoeren!

—2

Lobe den Herren, der
alles so herrlich regieret,
Der dich auf Adellers Fittigen
sicher gefuehret; Der dich
erhaelt, Wie es dir selber
gefaellt. Hast du nicht dieses
verspueret?

—3

Lobe den Herren, der
kuenstlich und fe'n dich bereitet,
Der dir Gesundheit
verliehen, dich freundlich
geleitet. In wie viel Not
Hat nicht der gnaedige Gott
Ueber dir Fluegel gebreitet?

—4

Lobe den Herren, was
in mir ist, lobe den Namen!
Alles, was Odem hat, lobe
mit Abrahams Samen! Er
ist De'n L'icht; Seele, vergiss
es ja nicht! Lobende, schliesse
mit Amen!

Liturgie

QUARTETTE—Lobe Den Herrn

—1

Du meine Seele, singe; Wohl
auf und singe schoen Dem,
welchem alle Dinge Zu
Dienst und Willen stehn!
Ich will den Herren droben
Hier preisen auf der Erd';
Ich will ihn herzlich loben,
So lang 'ch leben werd'.

—2

Ihr Menschen, lasst
euch lehren! Es wird euch
nuetzlich sein. Lasst euch doch
n'cht bethoeren Die Welt mit
ihrem Schein! Verlasse sich
ja keiner Auf Fuerstenmacht
und Gunst Wei! sie wie
unser einer nichts sind als
nur ein Dunst.

—3

Was Mensch ist, muss
erblassen Und sinken in den
Tod; Er mus den Geist
auslassen, Selbst werden
Erd' und Kot, Allda ist's
dann geschehen Mit seinem
klugen Rat, Und ist frei k'lar
zu sehen, Wie schwach sei
Menschenthat.

—4

Ach, ich bin viel zu
wenig, Zu ruehmen seinen
Ruhm. Der Herr ist ew'ger
Koenig, Ich eine Welke
Blum'. Jedoch, weil ich
gehoere. Gen Z'ion in sein
Zelt, Ist's billig dass ich
ehre Sein Lob vor aller
Weit.

—1

Ein Feste Burg ist unser Gott,
Ein' gute Wehr und Waffen:
Er hilft uns frei aus
aller Not, Die uns jetzt hat
betroffen. Der alt' boese
Feind, Mit Ernst er's jetzt
meint; Gross' Macht und
viel List Sein' grausam
Ruestung ist; Auf Erd' ist
nicht se'n's gleichen.

—2

Mit unsrer Macht ist
nichts gethan; Wir sind gar
bald verloren. Est streit't
fuer uns der rechte Mann,
Den Gott hat selbst erkoren.
Fragst du, wer der ist? Er
heisst Jesus Christ, Der
Herr Zebaoth, Und ist kein
ander Gott; Das Feld muss
er behalten!

—3

Und wenn die Welt
voll Teufel waer' Und wollt'
uns gar verschlingen, So
fuerchten wir uns nicht so
sehr, Es soll uns doch gelingen
Der Fuerst dieser
Welt, Wie sau'r er sich stellt,
Thut er uns doch nicht;
Das macht, er ist gericht't:
Ein Woertlein kann ihn faellen.

—4

Das Wort sie sollen
lassen stahn Und kein'n
Dank dazu haben; Er ist
bei uns wohl auf dem Plan
Mit seinem Geist und Gaben.
Nehmen sie den Leib,
Gut, Ehr', Kind und Weib,
Lass fahren dahin! Sie haben's
kein'n Gewinn; Das
Reich muss uns doch bleiben!

Gebet
Die Gnade

Anniversary Services

English—10:45 A. M.

—1

Now thank we all our God,
With hearts and hands and voices,
Who wondrous things has done,
In whom His world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

—2

O may this bounteous God
Through all our life be near us,
With ever joyful hearts,
And blessed peace to cheer us,
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

—3

All praise and thanks to God,
The Father, now be given,
The Son, and Him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore!

Liturgy

Choir

—1

Glorious things of Thee are spoken,
Zion, City of our God;
He, whose word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

—2

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst t' assuage?
Grace which, like the Lord, the Giver
Never fails from age to age.

—3

Saviour, since of Zion's City
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name,
Fading is the wordling's pleasure,
All his boasted pomp and show:
Solid joys and lasting treasure,
None but Zion's children know.

SERMON— Rev J. Bohnhoff of Valley City, N. D.

—1

Give to our God immortal praise!
Mercy and truth are all His ways.
Wonders of grace to God belong;
Repeat His mercies in your song.

—2

Give to the Lord of lords renown,
The King of kings with glory crown:
His mercies ever shall endure,
When lords and kings are known
no more.

—3

He built the earth, He spread the
sky.
And fixed the starry lights on high
Wonders of grace to God belong:
Repeat His mercies in your song.

—4

He fills the sun with morning light:
He bids the moon direct the night:
His mercies ever shall endure
When suns and moons shall shine no
more.

—5

He sent His Son with power to save
 From guilt, and darkness, and the grave.
 Wonders of grace to God belong:
 Repeat His mercies in your song.

—6

Through this vain world He guides
 our feet
 And leads us to His heav'nly seat;
 His mercies ever shall endure,
 When this vain world shall be no
 more.

Prayer

Doxology

CONFIRMATION CLASS REUNION SERVICES

German 7 P. M.

—1

Bis hieher hat mich Gott
 gebracht Durch seine grosse
 Guete; Bis hieher hat er
 Tag und Nacht Bewahrt
 Herz und Gemuete; Bis hie-
 her hat er mich geleit't, Bis
 hieher hat er mich erfreut,
 B's hieher mir geholfen.

—2

Hab' Lob und Ehre,
 Preis und Dank Fuer die
 bisher'ge Treue, Die du, O
 Gott mir Lebenslang bewiesen
 taeglich neue! In
 mein Gedaechnis schreib' ich
 an: Der Herr hat grosse
 Ding' gethan An mir und
 mir geholfen!

—3

Hilf ferner auch, mein
 treuer Hort! Hilf mir zu
 allen Stunden. Hilf mir
 an all und jedem Ort, Hilf
 mir durch Jesu Wunden;
 Hilf mir im Leben, Tod
 und Not Durch Christi
 Schmerzen, Blut und Tod;
 Hilf, mir, wie du geholfen!

Liturgie

Solo

—1

Mein Schoepfer, steh mir bei,
 Sei meines Lebens Licht!
 Dein Auge leite mich
 Bis mir mein Auge bricht.
 Hier leg' ich Herz und Glieder
 Vor dir zum Opfer neider
 Und widme meine kraefte
 Fuer dich und dein Geschaefte.
 Du willst ja, dass ich deine sei;
 Drum, Schoepfer, steh mir bei!

—4

Gott Vater, Sohn und Geist,
 Dir bin ich, was ich bin.
 Ach druecke selbst dein Bild
 Recht tief in meinen Sinn!
 Erwaehle mein Gemuete
 Zum Tempel deiner Guete;
 Verklaere an mir Armen
 Dein gnadenreich Erbarmen.
 Wohl mir, wenn du der meine heisst
 Gott Vater, Sohn und Geist!

PREDIGT—Pastor J. Bohnhoff of Valley City, N. D.

—1
Jesu, geh' voran Auf der
Lebensbahn, Und ich will
mich nicht verweilen, Dir
getreulich nachzueilen.
Fuehr' mich an der Hand
Bis ins Vaterland!

—2
Soll mir's hart ergehn,
Lass mich feste stehn
Und auch in den schwersten
Tagen Niemals ueber Lasten
klagen! Denn durch Truebsal
hier Geht der Weg zu dir.

—3
Ordne meinen Gang.
Liebster, lebenslang! Fuehrst
du mich durch rauhe Wege
Gieb mir auch die noet'ge
Pfleger; Thu' mir nach dem
Lauf Deine Thuere auf!

Gebet
Die Gnade

CONFIRMATION CLASS REUNION SERVICES

English 8:15 P. M.

—1
Ye men and angels, witness now,
Before the Lord we speak:
To H'm we make our solemn vow,
A vow we may not break.

—2
That long as life itself shall last,
Ourselves to Christ we'll yield;
Nor from His cause will we depart
Or ever quit the field.

O for a faith that will not shrink
Tho' pressed by ev'ry foe,
That will not tremble on the brink
Of any earthly woe!
That will not murmur nor complain
Beneath the chast'ning rod,
But, in the hour of grief and pain,
Will lean upon its God.
A faith that shines more bright and
clear,
When tempests rage without;
That, when in danger, knows no
fear,
In darkness, feels no doubt;

—3
We trust not our unaided strength
But on His grace rely;
May He, with our returning wants,
All needful help supply.

—4
Lord, guide our doubtful feet aright,
And keep us in Thy ways;
And while we turn our vows to
prayers,
Turn Thou our prayers to praise.

Liturgy
Choir

That bears, unmoved, the world's
dread frown,
Nor heeds its scornful smile;
That seas of trouble cannot drown,
Nor Satans' arts beguile;

A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray,
Lights up a dying bed.

Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste, e'en here, the hallowed
bliss
Of an eternal home.

SERMON— Prof. H. K. G. Doermann, D.D.
St. Paul, Minn.

—1

Let me be Thine forever.
My gracious God and Lord,
May I forsake Thee never,
Nor wander from Thy Word:
Preserve me from the mazes
Of error and distrust,
And I shall sing Thy praises
Forever with the just.

—2

Lord Jesus! Bounteous Giver
Of light and life divine,
Thou didst my soul deliver,
To Thee I all resign;
Thou hast in mercy bought me
With blood and bitter pain,
Let me, since Thou hast sought me,
Eternal life obtain.

—3

O Holy Ghost, who pourest
Sweet peace into my heart,
And all my soul restorest,
Thy comfort ne'er depart:
Let me His name confessing
Whom I in faith have known,
Receive Thy constant blessing,
And be in death Thine own.

Prayer

Doxology

BANQUET

Rev. J. Bohnhoff, Toastmaster

—1

Spread, O spread, thou mighty Word,
Spread the kingdom of the Lord,
That in earth's remotest bound
Men may hear thy joyful sound.

—2

Tell them how the Father's will
Made the world, and keeps it still,
How His only Son He gave
Man from sin and death to save.

—3

Tell of our Redeemer's love,
Who forever doth remove,
By His holy sacrifice,
All the guilt that on us lies.

—4

Tell them of the Spirit given
As our guide through Christ to
heaven,
Strong and holy, just and true,
Working both to will and do.

—1

Speis uns, O Gott, deine
Kinder; Troeste die betrueten
Suender; Sprich den
Segen zu den Gaben, Die
wir yetzund vor uns haben

Dass sie uns in diesem Leben
Staerke, Kraft und
Nahrung geben; Bis wir
endlich mit den Frommen
zu aer himm'lschen Mahlzeit
kommen.

M E N U

Roast Pork with Dressing
Mashed Potatoes and Gravy

Creamed Peas
Dill Pickles

Apple Mousse
Olives

Rolls
Pumpkin Pie with Whipped Cream
Coffee

SONGS BY ALL

S M I L E

—5

Tune: Battle Hymn of the Republic. It isn't any trouble just to ha, ha, ha,
—1 ha, ha, etc.

It isn't any trouble just to s-m-i-l-e.

It isn't any trouble just to smile.

Smile when you'r in trouble

It will vanish like a bubble

If you only take the trouble just
to smile.

—2

It isn't any trouble just to grin
grin etc.

—3

It isn't any trouble just to giggle
etc.

—4

It isn't any troub'le just to laugh
etc.

THE MUMMY SONG

Tune: The Long, Long Trail.

—1

It's a short life we live here, so

Let us smile while we may,

With a song for every moment of
the whole bright day;

What's the use of looking gloomy
or what's the use of our tears,

When we know a mummy's had no
fun

For more'n three thousand years.

P R O G R A M

Howdy do, Ladies Aid

Howdy do, Luther League

Howdy do, Mister Koehn

Howdy do, Reverend Bohnhoff

Howdy do, confirmants

Howdy do, all

Howdy do, everybody, Howdy do.

So when we meet together,

Together, together,

No matter what the weather

Or what the time of day,

Let's grab a hand and shake it,

And shake it, and shake it,

And as for greeting make it

That good old fashioned way.

Howdy do, Ladies Aid

Howdy do, Luther League

Howdy do, Mister Koehn

Howdy do, Reverend Bohnhoff

Howdy do, confirmants

Howdy do, all

Howdy do, everybody, Howdy do.

Toastmaster

F. J. Koehn or Peter Kercher as President of congregation.

Mrs. E. E. Ramer as President of the Ladies Aid

Mrs. F. J. Koehn

Ladies Aid Song

C. Fluetsch as President of the Luther League

Josephine Pederson as President of the Junior League

Male Quartette

A. Wilhelm, English, in the name of the Sunday School.

C. Lapp, German, in the name of the Sunday School

Song by all in German

Morgenroth! Morgenroth! leuchtest Kaum gedacht, kaum gedacht, wird
mir zum fruhen Tod? der Lust ein End' gemacht!
Bald wird die Trompete blasen, Gestern noch auf stolzen Rossen,
dann muss ich mein Leben lassen, heute durch die Brust geschossen,
Ich und mancher Kamerad! morgen in das kuehle Grab!

Ach, wie bald, ach, wie bald, schwin-
det Schoenheit and Gestalt!

Prahist du gleich mit deinen Wan-
gen.

die wie Milch and Purpur prangen:

Ach, die Rosen welken all!

Irving Witt

G. Stack

Male Quartette

Julia Bensch

A Call for Toasts

Toastmaster

My Country 'Tis of Thee

Lord's Prayer

A Social gathering after the program.

LADIES AID SERVICE

To Thee, O Lord, will I sing praises, To Thy dear Son, O Father, lead me,
For where is found a glorious God That He again to Thee may lead my
like Thee? soul;
To Thee my heart its anthem raises, Thy Spirit in green pastures feed
me,
O give Thy quick'ning Spirit's aid to And all my powers of heart and
me, mind control,
That I may sing in Jesus' name alone, That I may always feel Thy holy
In strains which find acceptance at peace,
Thy throne. And sing in praise of Thee, and nev-
er cease.

Grant me, O Lord, this priceless
treasure,

Then shall my humble worship
grateful be;

Then beautiful will be the measure
with which in heart and truth I
worship Thee;

Then near to Thee Thy Spirit shall
me bring,

And I a worthy psalm of praise shall
sing.

Liturgy

Ladies Aid History

Song by Ladies Aid

—1	—2
True hearted, whole hearted, faithful and loyal,	True hearted, whole hearted, fullest allegiance
King of our lives, by Thy grace we will be;	Yielding henceforth to our glorious King;
Under the standard exalted and royal Strong in Thy strength we will bat- tle for Thee.	Valiant endeavor and loving obedience. Freely and joyously now would we bring.
Peal out the watchword! silence it never!	Peal out the watchword! silence it never!
Song of our spirits rejoicing and free;	Song of our spirits rejoicing and free;
Peal out the watchword! loyal for- ever,	Peal out the watchword! loyal for- ever.
King of our lives, by Thy grace we will be.	King of our lives, by Thy grace we will be.

SERMON—Rev. H. Michelke, Medina, N. D.

Song by Ladies Aid

—1	—2
Jeus, geh voran Auf der Lebensbahn, Und ich will Mich nicht verweilen, Dir getreulich nachzueilen. Fuehr mich an der Hand Bis ins Vaterland!	Soll mir's hart ergehn, Lass mich feste stehn, Und euch in den schwersten Tagen Niemals ueber Lasten klagen! Denn durch Truebsal hier Geht der Weg zu dir.

—3

Ordne meinen Gang,
Liebster, lebenslang! Fuehrst
du mich durch rauhe Wege,
Gib mir auch die noet'ge
Pf'lege; Tu mir nach dem
Lauf Deine Tuere auf!

SERMON—Rev. O. Just, Ritzville, Wash.

—1	—2
O dass ich tausend Zungen haette Und einen tausend- fachen Mund! So stimmt, ich damit um die Wette Vom allertiefsten Herzens- grund E'n Loblied nach dem andern an Von dem, was Gott an mir getan.	O dass doch meine Stimme schallte Bis dahin, wo die Sonne steht! O dass mein Blut mit Jauchzen wallte, so lang es noch im Laufe geht! Ach waer ein jeder Puls ein Dank Und jeder Odem ein Gesang

—3

Ich will von deiner
Guete singen, So lange sich
die Zunge regt; Ich will dir
Freudenopfer bringen, So
lange sich mein Herz bewegt;
Ja, wenn mein Mund wird,
krafftlos sein, so stimm, ich
doch mit Seufzen ein.

—4

Ach nimm das arme
Lob auf Erden, Mein Gott,
in allen Gnaden hin; Im
Himmel soll es besser wer-
den, Wenn ich den Engeln
aehnlich bin. Da sing, ich
dir im hoehern Chor Viel
tausend Hallelujah vor!

Song by Ladies Aid

—1

God be with you till we meet again,
By His counsels guide, uphold you,
With His sheep securely fold you;
God be with you till we meet again.
Till we meet, Till we meet,
Till we meet at Jesus' feet,
Till we meet, Till we meet,
God be with you till we meet again,

—2

God be with you till we meet agian,
Keep love's banner floating o'er you,
Smite death's threat'ning wave be-
fore you;
God be with you till we meet again.
Till we meet, Till we meet,
Till we meet at Jesus' feet,
Till we meet, Till we meet,
God be with you till we meet again.

Prayer

Doxology

LUTHER LEAGUE SERVICE

Prelude

—1

My soul, repeat His praise
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

—2

High as the heavens are raised
Above the ground we tread,
So far the riches of His grace
Our highest thoughts exceed.

—3

His grace subdues our sins,
And His forgiving love
Far as the east is from the west
Doth all our guilt remove.

—4

The pity of the Lord
To those who fear His Name,
Is such as tender parents feel;
He knows our feeble frame.

—5

Our days are as the grass,
Or like the morning flower;
If one sharp blast sweep o'er the
field,
It withers in an hour.

—6

But Thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

Liturgy

Song by the Luther League

Onward, Christian soldiers, Marching At the sign of triumph, Satan's armies flee:
is to war,
With the cross of Jesus Going on On, then, Christian soldiers. On to victory.
before,
Christ, the Royal Master, Leads a- Hell's foundations quiver. At the shout of praise;
against the foe:
Forward into battle, See His banners go: Brothers, lift your voices, Loud your anthems raise.
Onward, Christian soldiers, March- Onward, Christian soldiers, Marching as to war,
ing as to war,
With the Cross of Jesus Going on With the Cross of Jesus Going on before.
before.

Onward, then, ye faithful. Join our happy throng,
Blend with ours your voices, In the triumph song
Glory, Laud and honor, Unto Christ the King:
This, thro' countless ages, Men and angels sing.
Onward, Christian soldiers, Marching as to war,
With the Cross of Jesus, Going on before.

History of the League

Duet

SERMON—Rev. M. Keller, Max, N. D.

Male Quartette

Reading

SERMON—Rev. O. Just, Ritzville, Wash.

JUNIOR CHOIR

Am I a soldier of the cross, A foll'wer of the Lamb! And shall I fear to own His cause, Or blush to speak His Name!	Sure I must fight, if I would reign. Increase my courage, Lord! I'll bear the toil endure the pain, Supported by Thy Word.
Must I be carried to the skies On flow'ry beds of ease, When others fought to win the prize, And sailed through bloody seas!	Thy saints, in all this glorious war, Shall conquer, though they die; They see the triumph from afar With faith's discerning eye.
Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend of grace, To help me on to God?	When that illustrious day shall rise, And all Thine armies shine In robes of vic-try through the skies. The glory shall be Thine.

Prayer

Doxology

HISTORY OF ST. JOHN'S LUTHERAN CONGREGATION

Jamestown, N. Dak.

The fame of the Dakota Territory, as containing fertile soil which could be cultivated easily, without the difficulties of woodland, and was given to settlers by the government; spread in the eastern states during the Seventies and Eighties of the 19th. century.

Naturally, this territory was also pictured as "The West" where the sun only shines a few months of the year, where snow covers the ground most of the time and the buffalo and Indian roam. Therefore many feared to make this territory their home.

Nevertheless, the N. P. R. R. built its line farther and farther toward the Pacific Ocean. Sturdy young men ventured to take up claims, and began to build villages. Settlers came from Minnesota, Wisconsin and other states, even directly from Europe to Dakota, so that the community of Jamestown had about 1000 inhabitants in 1882.

God had opened a blessed land for his children, containing a good pasture for cattle as well as fertile soil raising the best of crops. After 1884 the time of draught began. Many had to leave at the verge of starvation. Some could not leave and learned to labor and save in these years of need.

Amongst these settlers there were also those who were Lutherans, had been confirmed at a Lutheran altar, but often they were not recognized as Lutherans amongst themselves. In some Lutheran families a good Lutheran sermon was read every Sunday, but no public service was held, altho many a soul longed for the same. During these years traveling missionaries, called Evangelists, would preach a few times a year. They would look up the people and when asked call themselves Lutheran pastors. Services were held in the schoolhouse and courthouse. At last it was always revealed that the preachers were not Lutheran but Evangelical. Rev. Richter, a Lutheran minister of Fargo, preached in Jamestown once or twice but could not gather a congregation.

July 8th, 1884 the Lutheran Ladies Aid Society was organized, consisting of 11 members, Mrs. H. Gieseler was elected President and Mrs. J. Eller, Secretary, and thus a beginning made. The Ladies Aid Society tried to acquire property and therefore the example of other local congregations was followed without asking whether it was in accordance with the Word of God. Bazaars, socials and suppers were held. On the 17th of July, 1884, a Booth Festival was held and \$116 raised. It was decided to buy 2 lots—11 and 12, Block 81, Klaus' 3rd Add. on 4th Ave. South and Washington Street for \$200.

In 1884-85 Rev. Maerz and his family, consisting of 10 souls, came to Jamestown. He was very likely an ex-praecher of the Missouri Synod.

In 1885 the Ohio Synod sent Rev. Haase, who looked up the people, preached, administered the Sacraments and confirmed the children. His first confirmation class consisted of 3 persons, Emilie and Auguste Ell and Hedwig Clemens, who were confirmed on Palm Sunday 1886 in the schoolhouse. The next class consisted of 8 girls. Rev. Haase also organized a choir.

From May 1887—May 1888 Rev. Haase received \$150 salary. From May 1888 to 1889 he received \$200. In May 1887 there were 21 contributing members. In 1888 there were 47 contributing members. The first minutes remaining, were dated May 6, 1888, with R. E. Giese, Secretary, Rev. Haase, President.

The desire to have a church, increased, and also the conviction that the lots purchased were not in the right location. May 20, 1888 the treasurer reported the following offerings \$32.25—expenses \$18.11 leaving a balance of \$14.14. The following officers were elected. Chas. Frey, President; R. E. Giese, Secretary; August Clemens, Treasurer. Rev. Haase accepted another call and promised he would see if Jamestown could be served from Valley City

Thus the congregation was without a minister. Rev. Kuehn of Valley City, was called to preach every 3rd Sunday with a salary of \$125 per year, but there was only \$5.32 in the treasury at the time. On the 6th day of July 1890 a constitution was adopted and St. John's selected as the name of the congregation. In 1890 Rev. Kuehn accepted a call to Pennsylvania.

On December 21, 1890 a meeting was called to decide as to the calling of another minister. Only 11 members responded, 7 voting in favor of calling, 4 against. On January 1, 1891, 3 new members were taken up and Rev. Paul Alamsha called as pastor with \$120 salary for 6 months. From now on the congregation held services in the courthouse, paying \$1 rent for every meeting. There the congregation had a nice place of meeting. The necessity of an organ was realized and the same was purchased by the Ladies Aid costing \$70.78. Miss Elsie Gieseler was the first organist.

In 1891, 11 members were taken up. Two rooms in the Winslow Block were rented for the pastor at \$5 per month. The 31st day of January, 1892, H. Gieseler was elected President, F. J. Koehn, Secretary, Wm. Ell, Treasurer. In 1892, 6 members were taken up. The greatest difficulty seemed to be in raising the minister's salary. On January 1, 1893 a meeting was held to decide whether or not Rev. Alamsha be pastor of the congregation any longer. Six voted he remain, 7 against his remaining. Thereupon the pastor handed in his resignation. Why this had been done no one seemed to state.

In 1893 a meeting was held, called to order by Sec. Koehn, R. E. Giese acting as temporary chairman. It was decided to write to Dr. Ernst regarding a pastor. If Dr. Ernst could not supply a man, then to apply at another Synod. If possible the minister should be a married man. The pastor's salary was placed at \$300 and \$60 for rent. Rev. Herrman was called the 7th day of June, 1893, but the congregation wanted to hear him preach first. This sermon was held July 2nd and he was unanimously elected as pastor. There being a deficit and the congregation not able to raise the pastor's salary, it was decided in 1895 that the pastor himself collect it, but later this was changed and Chas. Frey elected as treasurer. Rev. Herrman accepted a call to Cooperstown.

For 3 years St. John's was without a pastor. The congregation had about 46 contributing members, but only 27 active members. This congregation was, and wanted to remain, German for it was decided that all ser-

vices and business meetings be held in the German language and that this clause can not be altered or recalled.

On the 19th of March 1898 a church building committee was elected to find suitable lots and to get an estimate of what a church 26x46x16 would cost, and to write to Dr. Ernst as to a minister, preferring a single man who could also preach English, and to ask the Synod, if possible to help support the man a few years. On the 26th of March 1898 the building committee reported that a church would cost about \$1172, without steeple and about \$50 or \$75 more with steeple. Other denominations seemed to be thriving, but the Lutheran church could not make headway. Rev. Hess said in later years that Dr. Ernst had sent him with the instructions to see if anything could be done in Jamestown. He received the advice not to come for fear he would have to starve. He answered, "I will nevertheless go". The fiscal year began October 1, 1898, with 31 voting members. The minister's salary was placed at \$300. At the 2nd meeting November 20th, a building fund was started, which required each member to pay \$2 by January 1, 1899. On January 1st this was continued 6 months and requiring an additional \$5 by July 1, 1899. At the same time a committee was empowered to purchase a suitable building site and sell the 2 lots owned by the congregation. The congregation had, during the last 16 years, not celebrated any Mission Festivals and the writer and others with him did hardly know what it's meaning was.

But when Rev. Hess, on July 2, 1899, pointed out the importance of Mission and how agreeable to the purpose the celebrating of Mission Festivals it was unanimously voted to have the officers and Rev. Hess make all arrangements for the same. Dr. Ernst from St. Paul was invited as festival speaker, Nickeus Park chosen as the place. The services were well attended. After Dr. Ernst declined to accept railroad fare, the congregation had \$30 for the mission treasury. The congregation had laid the foundation for yearly Mission Festivals, which have been regularly observed. By October 8, 1899, Lot 7, Block 52, our present site, had been purchased for \$250. The building of a church was now decided, and a building committee appointed consisting of Rev. Hess, F. J. Koehn, R. E. Giese and the three Trustees to prepare a definite plan. This point had been reached before, but failure to unite in the purpose had brought it to naught. Members standing divided, has retarded progress in St. John's congregation, and is still making itself felt when important undertakings are in progress. As officers the following were elected January 1, 1900: R. E. Giese, F. J. Koehn, Fritz Renkert, Sr. and Fred Weber, Sr., Trustee, but at the adjourned meeting on January 14th, the election was declared void and Ed Clemens Sr. was elected President, E. C. Hess Secretary, Fritz Renkert, Sr., Treasurer, Fritz Weber, Sr., Trustee. At the meeting of January 1, 1900, the Building Committee returned their report of 11 paragraphs, this report received much discussion during different meetings, the committee empowered to build but no headway was made seemingly for want of a leader. At the meeting of April 8th, it was decided that the Building Committee having fulfilled it's duty, be discharged, and another committee appointed with full power to act. The new committee Geo. Lutz, Fred Hohenhaus and Rev. E. C. Hess went

according to accepted plan, what changes they proposed the congregation accepted. They let contracts as soon as available and the long felt desire was now being realized. But all was not bright. Divided opinions could not agree, and nearly one half the members stepped aside and out. A year later we read in the records that a motion carried: For non-attendance and non-support 8 members were stricken from the roll and time was given to 6 members to communicate with. Here the minister had opportunity for diplomatic and pastoral work, but only 2 of the 14 returned to the congregation some years later. In the mean time new members were taken up so that July 7th, 1901, the membership was 29; 2 business men, 12 farmers and 15 laborers. The cornerstone, N. E. corner of the Church was finished during October, 1900, and the following pastors: Prof. H. Ernst, D.D., Rev. J. F. L. Bohnhoff and Rev. O. Just invited for dedication. On the day of dedication the congregation met at the court house for a short service, then marched in a body to the church, at the door the choir sang, "Open Now Thy Gates of Beauty", after which Rev. Hess unlocked the door and handed the key to President H. Gieseler and the congregation followed in filling the church. Here the congregation sang with joyful heart: "Praise Thou the Lord Omnipotent Monarch of Glory". Dr. H. Ernst's text was: Eph. 2:19:22. Theme: The Church of God which shall be erected in this House of Worship. I. What is this Church. II. Where is this Church. III. What does this Church ask of us. Rev. J. Bohnhoff's text was 2 Sam 7:1:13. Theme: What is this House of God to be for you. I. A special grace of God. II. A refuge for the burdened and heavy laden. III. A Portal of Heaven.

Building Report, January 1st, 1901

Geo. Lutz, Building material	\$1575.36
Various bills including labor (Paia)	1750.35
Paid by Ladies Aid: Seats	235.06
Paid by Ladies Aid: Light fixtures	60.42
	<hr/>
	\$3621.19

Debt on church, 1 note to Geo. Lutz at 8 percent.

Jan. 1, 1901\$1475.36

The main difficulty of the congregation was the continued deficit in the treasury. January 1, 1905 the envelope system was introduced as a means to raise more money, but was soon abolished for lack of unity in the use of the same.

In 1906 the first English services were held on Sunday evening. Realizing the necessity of a parsonage, the lots north of the church were bought for \$325 and the parsonage built in 1907. The envelope system was again introduced and in force until 1913. In 1913 it was decided to have English services every other Sunday. In 1916 a special effort was put forth by Rev. Hess and all the debt paid.

After having been single for many years, Rev. Hess was married to Eda Frey, July 15, 1913. The Lord blessed their home with one daughter Lois. In 1917 Mrs. Hess underwent an operation and passed away November 14, 1917, leaving Rev. Hess and daughter, her relatives, members and friends to mourn her early departure. Rev. Hess was absent for a few

months and during this time Student H. Diers of St. Paul served the congregation. October 5, 1919 the congregation at last decided to become a member of the Ohio Synod. Mr. F. J. Koehn was the first delegate to Synod. In 1920 Rev. Hess was married to Mary Messner of Valley City. In the fall of 1920 Rev. Hess underwent an operation and died November 21st, after having been the faithful, loved pastor of St. John's for 22 years. During his career he received 5 calls: October 13, 1901, he was called to Chicago, October 25, 1903 to St. Paul, Minnesota, October 7, 1906 to Kansas, October 30, 1914 to West Du'uth and January 17, 1915 to Bruning, Nebraska, the congregation always voting for him to remain. Student Flathman and Rev. Affeld served the congregation during the vacancy caused by the death of Rev. Hess. December 16, 1920, Rev. H. Appel was called but did not accept. On January 27, 1921 W. Keller X Appel was called and accepting, was installed as pastor by Rev. Bohnhoff on April 20, 1921. It was decided that both the German and English languages be used, and since 1922 the minutes have also been written in both languages.

In 1921 the envelope system was again introduced and has proved a success. The congregation is now composed of over 100 voting members, 150 families, and over 250 communicant members.

The celebration of the 40th anniversary of the congregation and the 25th anniversary of the building of our church is an occasion of great rejoicing. The congregation is looking forward into the future when a new church can be built to take the place of the one erected 25 years ago.

The present officers of the congregation are. F. J. Koehn, President; C. Fluetsch, Secretary; Peter Kercher, Vice President; P. Bieber, Finance Secretary; F. Hohenhaus, Treasurer; Wm. Zuehlke, Emil Frey, Edward Gasal, Trustees.

During the years of its existence 844 children were baptized, 337 confirmed, 273 marriages performed and 204 burials. The following monies have been raised:

For Congregation Expenses	\$41,563.73
For Benevolence	\$20,044.46

A Total of.....	\$61,608.19
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May the Lord's blessing rest upon our congregation.

MINISTERS OF CONGREGATION

Rev. Maerz	1884-1885
Rev. E. Haase	1885-1889
Rev. A. Kuehn	1889-1890
Rev. Julius Alamsha	1891-1893
Rev. E. Herman	1893-1895
Rev. E. C. Hess	1898-1920
Rev. W. W. A. Keller	1921-

Charter Members

H. Gieseler, Geo. Lutz, R. E. Giese, Wm. Ell, Peter Haas, Charles Frey, F. F. Clemens, Ed Clemens, Fred Hohenhaus, Sr., Aug. Koehn, Otto Langkabel, Geo. Lippert, Gottlieb Schultz, Wm. Zander, Aug. Clemens, Albert Bergman.

OFFICERS OF THE CONGREGATION

YEAR	PRESIDENT	V. PRESIDENT	SECRETARY	TREASURER	TRUSTEE	F. SEC.
1887	Rev. Haase		R. E. Giese			
1888	Chas. Frey		"	Aug. Clemens		
1892-1898	H. Gieseler		F. J. Koehn	Wm. Ell		
1898-1899	"		"			
1900	Ed. Clemens		E. C. Hess	F. Renkert	Fred Weber	
1901	"		F. J. Koehn	"		
1902	F. J. Koehn		F. Renkert, Jr.	F. Hohenhaus		
1903	"		H. Gieseler	F. Renkert, Sr.	C. Scholz	
1904	"		"	"	Aug. Koehn	
1905	F. Renkert		E. C. Hess	F. J. Koehn	C. Scholz	
1906	H. Gieseler		A. Rusch	"	Theo Thom	
1907	"		H. Oehlert	"	K. Ottinger	
1908	"		"	"	C. Scholtz	
1909	F. A. Wilhelm		"	"	T. Thom	
1910	"		Wm. Thom	"	K. Ottinger	
1911	"	C. Fluetsch	"	"	C. Scholz	
1912	"	"	"	"	E. Thom	
1913	"	"	"	"	Emil Frey	
1914	"	"	"	"	C. Scholz	
1915	"	"	"	"	"	
1916	"	"	"	"	Emil Frey	
1917	"	"	"	"	C. Lapp	
1918	"	"	Geo. Lippert	"	C. Frey	
1919	S. Schaumburg	E. Gasal	"	"	A. Michel	
1920	"	"	"	"	C. Lapp	
1921	F. J. Koehn	P. Kercher	"	F. Hohenhaus	C. Frey	
1922	"	"	"	"	"	
1923	"	"	"	"	"	P. Bieber
1924	"	"	"	"	"	"
1925	"	"	C. Fluetsch	"	Ed. Gasal	"
					Wm. Zuehlke	"

Members Accepted

1899—Mike Degen, Jr., Fritz Renkert, Jr., Mr. Morelock, Simon Schaumburg Sr., Jacob Lang, Herman Ehlert	6
1900—Gottlieb Renkert, August Pankoro, Frank Clemens, Geo. Derg Aug. Soeffler	5
1901—Theo. Thom, Franz Clemens, Herman Schaumburg	3
1902—Andrew Liebe, Ludwig Beger, John Correll, Fritz Jensen, Jr., Fred Weber, Jr., Fritz Habeck	6
1903—Karl Ottinger, Albert Clemens, Theo. Daede	3
1904—Herman Clemens, Geo. Lippert (2nd time), Rev. E. C. Hess voting member	3
1905—Joseph Stein (2nd time), Carl Daede, A. A. Clemens, Heinrich Nutz, Christian Fisher, J. Dutt	6
1906—Karl Stegge, Herman Ernst, Henry Hartig, Friedrich Wilhelm, Herman Wilhelm, Paul Schiebold	6
1907—Ferdinand Koch, Gottfried Zacher	2
1908—Albert Kratzke, Herman Peters, Emil Wiese, Ed Kuhl, Wm. Thom, Henry Lippert Sr.	6
1909—Albert Dietz, Peter Vandergeest Emil Frey, Christ Fluetsch Edwin Frey, August Wilhelm, Edward Gasal	7
1910—Geo. Ottinger, Friedrich Thoms, Wm. Howe	3
1911—Aug. Clemens, Jr., Johan Lange, Andrew Michel, Adolph Lehrke ..	4
1912—Chas. Herman, Jacob Lang (2nd time) Henry Wilhelm	3
1913—Otto Richter, Erwin Michel, Elmer Michel, Elmer Frey, Dr. L. C. Schmitz, John Vandergeest	6
1913—Albert Kratzke, Andreas Reich, Andrew Liebe	3
1914—Richard Bartel, Henry Peterson	2
1915—Ernst Peters Reinhold Bruss, Gustav Heck, Ed. Lippert, Peter Kercher, Christ Lapp	6
1916—Christ Schwaderer, Simon Schaumberg Jr., A. A. Clemens (2nd time)	3
1917—Fred Thede, Jacob Bieber, Jacob Jung, Ed Clemens, Jr., Adolph Hazer, Christ Schutz	6
1918—Gottlieb Schultz, Fred Guthmiller, Geo. Wilhelm, Eric Kehrberg, Jacob Michel, Ewald Hazer, John Kasper, Jr., Gaudenz Gasal	8
1919—Herman Raatz, Arthur Homan, Philip Bieber, Fred Kercher, Herman Badke, John Krein, Christ Schauer, Peter Stroh, Wm. Jensen, Gottfried Werre, Wm. Koehn	11
1920—Martin Rott, Friedrich Heit, Richard Bartel, Carl Hahn, Jacob Docktor, Christ Liebig, Adolph Daede	7
1920—August Abel, Wm. Howe, Otto Richter, Fred Thoms, R. A. Wilhelm, Adolph Hazer, Ewald Hazer	7
22 years (16)	112
1921—Frank Wilhelm, Walter Tompkins, W. H. Gehrke, Ernst Schlauch, John Hertel, Christ Aiperspach, John Aiperspach, Lesley Sibley, Friedrich Doktor	9

1922—	
1923—Fred Barnick, Fred Thede (2nd time), Philip Kercher, Jacob Kercher, Herman Frey, Vernie Michel, Emil Gehlert, Jacob Merkel Ernst Schlauch, John Klundt, Geo. Hausauer, Jacob Schaefer, Christ Roedell, Fritz Boewadt, L. C. Pflugradt	15
1924—Rudolph Hausauer, Albert Kratzke (2nd time), Arthur Duvall, Reynold Roeske, John Hertle, J. F. Doktor, Elmer Lubeck, Joe Towle, Chas. Schaller, Ben Zacher	10
1925—Carl Maas, R. G. Lippert, Conrad Buchholz, Herman Jensen, Herbert Vondergeest, H. F. Fennern, Raymond Scholz	7
4 years	41
Total	153

HISTORY OF ST. JOHN'S LUTHERAN AID

Forty-one years ago, eleven young Lutheran ladies met and organized what is today known as St. John's Lutheran Aid Society. Within a year these ladies arranged for the purchase of two lots on Fourth Avenue South. These lots were afterwards sold and the proceeds applied towards the property where our church now stands.

Thru the united efforts and faithfulness of this little group, a minister, Rev. Haase, was soon called and church services held in the Court House. To defray expenses, bazaars were held and public suppers given, over \$75 being cleared in one instance. The ministers, however, discouraged this practice and urged the ladies to support their church by money donations.

By 1900 the Aid had about a thousand dollars on hand, of which amount \$200 was paid on the church lots; \$350 given to the building committee; \$235 paid for benches; \$75 towards a furnace and \$50 for electric light fixtures. Later when the parsonage was built the ladies contributed \$100 for the lot and each member pledged \$2.00.

Certain sums have also been donated each year to the Orphans Homes and the Good Samaritan Home at Arthur, N. D. During the war money and clothing were collected and sent to Europe; and local parties in need were also cared for.

In the forty-one years of its organization the Ladies Aid has had but four Presidents: Mrs. Gieseler, now deceased, (the Mother of Mrs. A. B. DeNault), Mrs. Koehn, Mrs. Bensch and Mrs. Ramer. The Secretaries too have served long and faithfully, there having been but five; Mrs. Eller, now of Alma, Wis., Mrs. Schmitz, Mrs. Schiabe now of Puyallup, Wash., Mrs. Hess, now deceased, and Mrs. Fluetsch.

Mrs. Anna Schmitz has been Treasurer of our society for practically forty-one consecutive years, she and Mrs. Mary Bensch being the oldest members still with us.

In 1898 Rev. E. C. Hess accepted his first call to the ministry. Thru

his active leadership of twenty-two years the church and Aid made a most substantial growth. Since then Rev. Keller has been with us, being present at our meetings on the second Thursday of each month. It is rather remarkable that thru all the years this date has never been changed.

The Lord has blessed our Ladies Aid and their work; may it ever be carried on in His name.

SHORT HISTORY OF THE SENIOR LUTHER LEAGUE

On the 6th day of December, 1902, a meeting of the young people of the congregation was called for the purpose of organizing a young people's society. The meeting was called to order by the pastor, Rev. E. C. Hess. C. Fluetsch was elected President, pro tem. and Wm. Zuehlke secretary, pro tem. It was decided at this time to have our first regular meeting on January 4, 1903. This meeting was called to order by the President pro tem. and after the reading of the minutes of the first meeting the following officers were elected: President, C. Fluetsch; Vice President, Theo. Daede; Secretary, Leroy Schmitz; Treasurer, Wm. Zuehlke; Librarian, Emil Frey. Emma Ell, Augusta Fuchs and Albert Clemens were appointed on the membership committee. The name of the organization was "Der Lutherischq Jugend Verein". The records of this meeting show that adoption fees and monthly dues amounting to \$2.80 were collected.

At a meeting held on March 1st 1903 the constitution was read and signed by all the members. At the May meeting it was decided to buy a set of books consisting of sixty-seven volumes for seven dollars which was the beginning of a contemplated "Young People's Library".

Even tho the name of the organization was in German and meetings were to be conducted in the German language, many of the members used the English language.

At the January 1904 meeting the following officers were elected: President, Wm. Zuehlke; Vice President, Rev. E. C. Hess; Secretary, Lena Hohenhaus; Treasurer, Leroy Schmitz; Librarian, Emma Ell. Appointed on membership committee were Carl Fuchs, Gertrude Clemens, and Lena Hohenhaus. The treasurer's report showed that in the year 1902, \$22.95 were collected, while the disbursements amounted to \$16.10 leaving a balance of \$6.85.

At the February 9, 1904 meeting it was decided to re-organize the "Jugend Verein" and that all the members be notified by the secretary, either in person or by letter, urging them to attend our next regular meeting.

In 1914 and 1915 the Luther League sent enough money to India for the support of a teacher there and in addition to that the Luther League paid \$106.25 towards the addition to the church. All this had been collected from dues and subscriptions. For several years the Lutheran Standard and the Kirchenzeitung were placed in the reading room at the public library and the local hospital and paid for by the organization. In addition to that the Luther League sent money as annual Christmas donation to the Orphans' Home of the Ohio Synod and to Grace Lutheran Sanatorium at San Antonio, Texas, for a number of years. In June 1919 the first delegates

were sent to attend a meeting of the Federation of Luther Leagues which convened at Arthur, North Dakota. F. J. Koehn and C. Fluetsch were sent. At a regular meeting held July 6th following it was voted to have the local league become a member of the Federation of Luther Leagues, and invite them to meet in Jamestown in 1920, which was accepted. In November 1921 the Luther League voted to send \$35.00 to the then needy congregations in the northwestern part of the state. \$50.00 or more have been spent every year since 1921 for benevolence.

In 1925 the local league entertained the Federation of Luther Leagues here at Jamestown.

The present officers of the Luther League are: President, C. Fluetsch; Vice President, Lena Clemens; Secretary, Mrs. S. H. Espie and Treasurer, Julia Bensch.

Luther League Membership 1903

E. C. Hess, C. Fluetsch, Emma Ell, Gusta Fuchs, Adeline Wiese, L. C. Schmitz, Emil Frey, Theo. Daede, Wm. Zuehlke, Ida Clemens, Lena Hohenhaus, Mary Clemens, Lizzie Hohenhaus, Louise Wiese, Florence Frey, Edward Wiese, Emil Clemens, H. R. Clemens, Carl Fuchs, Minnie Hohenhaus, Gertrude Clemens, Lucy Hohenhaus.

Present Membership 1925

Julia Bensch, Mrs. John Cheezig, John Cheezig, Mrs. Lena Clemens, Mrs. A. V. DuVall, A. V. DuVall, Mrs. S. H. Espie, Mrs. C. Fluetsch, C. Fluetsch, Herman Frey, Frances Frey, Ed. Gasal, Rev. W. A. Keller, Mrs. W. A. Keller, Mrs. F. J. Koehn, F. J. Koehn, Martha Koehn, Mrs. Erwin Michel, Erwin Michel, Mrs. Elmer Lubeck, Elmer Lubeck, Isabelle Ottinger, Florence Schaumburg, Joe Towie, Magda Vondergeest, Herbert Vondergeest, Hans Vondergeest, Mrs. A. B. Wilhelm, A. B. Wilhelm, R. A. Wilhelm, Frank Wilhelm, Louise Wilhelm, Ruth Ramer, Edwin Frey, Mrs. Edwin Frey, Mrs. Elmer Frey, Elmer Frey, Mrs. Irving Witt, Irving Witt, Arthur Koehn.

In 1924 a Junior Luther League was organized in addition to the Senior Luther League. The following officers were elected: President, Josephine Pederson; Vice President, Alfred Boelter, Secretary, Irene Thede, Treasurer, Florence Liebe.

Junior League Membership

Harvey Barnick, Stella Barnick, Alfred Boelter, Robert Clemens, John Hahn, Mildred Heillie, Rose Hertel, Flora Guenther, Grace Guenther, Florence Liebe, George Liebe, Huddila Miller, Paul Pflugrath, Jane Ramer, Wm. Schauer, Martha Schauer, Emma Semke, Irene Thede, John Westman, Josephine Pederson, Louis Lippert, Hilda Clemens, Grace Keller, Ermgardt Franke, Hilda Roedell, Hans Vondergeest, Florence Schaumburg.

Past And Present Officers of the Ladies Aid

Presidents—

Mrs. Herman Gieseler, twenty-two years.
Mrs. F. J. Koehn, eleven years.
Mrs. Henry Bensch, four years.
Mrs. E. E. Ramer, four years.

Vice Presidents—

Mrs. O. J. Henning, two years.
Mrs. E. E. Ramer, one year.
Mrs. John Cheezig, one year.
Mrs. Erwin Michel, one year.

Secretary and Treasurer—

Mrs. J. Eller, two years.
Mrs. Henry Bensch, one year.
Mrs. Fred Schaible, one year.
Mrs. Anna Schmitz, twenty-six years.

Secretary—

Mrs. E. C. Hess, four years.
Mrs. C. Fluetsch, eight years.

Treasurer—

Mrs. Anna Schmitz, thirty-seven years.

Present Membership of the Ladies Aid

Mrs. Anna Schmitz, Mrs. H. Bensch, Mrs. F. J. Koehn, Mrs. Chas. Frey, Mesdames M. Ackerman, F. Wood, Theo. Thom, B. Zacher, Aug. Koehn, Fred Hohenhaus, Chas. Scholz, Gust Franke, J. Ellis, Herman Peters, Joe Christ, E. E. Ramer, W. Thompkins, Henry Lippert, Sr., Elmer Frey, Erwin Michel, Jacob Lang, C. Schwaderer, Ed. Lippert, Frank Clemens, Lena Clemens, R. Roeske, J. E. Keller, Fred Thede, Herman Badke, John Cheezig, R. G. Lippert, E. A. Haastedt, S. Schaumberg, Jr., John Vondergeist, A. Homan, Wm. Laraway, Wm. Hintze, C. W. Schaller, Lillie Peters, H. Raatz, Wm. Zuehlke, P. Vondergeist, C. Fluetsch, F. A. Wilhelm, G. Gasal, Bertha Burkard, Edwin Frey, Herman Stine, Gust Stack, Leslie Sibley, C. Liebig, Herman Roeske, Vernie Michel, Elmer Lubeck, Fred Mutschler, A. H. Rebischke, H. Siebold, Geo. Heilige, Jake Michel, E. Stuart, Chas. Davis, Leslie Webster, Wm. Engel, Aug. Guenther, Albert Kratzke, Gust Boelter, W. A. Keller, A. B. Wilhelm, Wm. Jensen, J. Bieber, P. Bieber, S. H. Espie, C. Lapp, P. Kercher, Martin Rott, John Klundt, L. C. Pflugrath, R. Peters, C. B. Buchholz, Irwing Witt, A. V. DuVall, G. Schultz, Wm. Thoms, S. Schaumburg Sr., and Misses Julia Bensch, Minnie Hohenhaus.

Deceased Members of the Ladies Aid

Mrs. H. Gieseler, Lula Gasal, Dorothea Daede, Johanna Corell, Clara Bruss, Dorothea Gasal, Mrs. E. C. Hess, Mrs. Stock, Mrs. Owens, Agnes Renkert, Mrs. Albert Thom, Mrs. Diesem, Mrs. Lutz, Mrs. Peter Haas, Mrs. And. Reich, Mrs. Ed. Clemens, Mrs. Fred Weber, Jr., Mrs. L. Stuff.

Der Deutsche Frauen-Verein

Dieser Verein wurde im Jahre 1925 gegrundet.

Die folgenden Personen sind Glieder dieses

Vereins: Frau J. Lang Praeses, Frau W. Schauer.

V. Praeses und Schatzmeister, Frau J. Jung, Sekretaeer.

Die Frauen: J. Bieber, G. Hausauer, R. Hausauer, W. A. Keller, C. Kercher, J. Kercher, P. Kercher, Phil Kercher, C. Lapp, C. Liebig, M. Rott, R. Schauer, J. Schaffer.